Annual Self-Assessment for the Performance Based Appraisal System (PBAS)

(FOR FACULY OF ENGINEERING & ARCHITECTURE)

1. Assistant Professor – Stage 1 to stage 2
2. Assistant Professor – Stage 2 to stage 3
3. Associate Professor – Stage 3 to stage 4
4. Professor – Stage 4 to Stage 5

 ( Tick which ever is applicable)

Affix self attested passport size photo

Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Faculty : FOR FACULY OF ENGINEERING & ARCHITECTURE

PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

|  |  |  |
| --- | --- | --- |
| 1. | Name (in Block Letters) | : |
|  |  |  |
| 2. | Father’s Name | : |
|  |  |  |
| 3. | Mother’s Name | : |
|  |  |  |
| 4. | Husband’s Name | : |
|  |  |  |
| 5. | Current Designation & Grade Pay | : |
|  |  |  |
| 6. | Date of Birth | : |
|  |  |  |
| 7. | Sex | : |
|  |  |  |
| 8. | Nationality | : |
|  |  |  |
| 9. | Address for correspondence (with Pin code), Telephone No., email, Mobile No. | : |
|  | Permanent Address with Pin code | : |
| 10. | Whether acquired any degree or fresh academic qualifications during the year | : |
| 11. | Academic Staff College Orientation / Refresher Course attended during the year | : |

12. Academic Qualifications (Metric and onwards):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examinations | Name of the Board/University | Year of passing | Percentage of marks obtained | Division/Class/Grade | Subject |
| High School/Metric/ Secondary |  |  |  |  |  |
| Intermediate/Hr. Secondary/Sr. Secondary |  |  |  |  |  |
| B.E./ B.Tech etc. |  |  |  |  |  |
| M.E./M.Tech./MCA etc. |  |  |  |  |  |
| Other examinations, if any |  |  |  |  |  |

13. Research Degree(s)

|  |  |  |  |
| --- | --- | --- | --- |
| Degrees | Title | Date of award | University |
| M. Tech /M.E etc.. |  |  |  |
| Ph.D. |  |  |  |
| Other if any |  |  |  |

14. Detail of service

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Organisation | Designation | From  |  to | Pay Scale/Grade Pay | Total Service  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

15. Teaching experience (in years): U.G.: P.G.

15. Details of Orientation and Refresher/Research Methodology Course of 2/3 weeks duration approved or conducted by /AICTE/Central Govt./State Govt//TEQIP/ ISTE/ NITTTR/ IIT/ DTE/ SBTE/University, etc. attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Orientation and Refresher/Research Methodology Course | Place | Duration | Sponsoring Agency |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

(Attach certificates)

16. Details of course / programme from among the categories of refresher courses, methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of 2/3 weeks duration approved or conducted by /AICTE/Central Govt./State Govt//TEQIP/ ISTE/ NITTTR/ IIT/ DTE/ SBTE/University, etc. attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Orientation and Refresher/Research Methodology Course | Place | Duration | Sponsoring Agency |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

(Attach certificates)

17. Details of published research papers for evaluation

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Title of paper with page number | Detail of Journal, book, conference proceedings ISSN/ISBN etc. | Publisher |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

18. Any Other Relevant Information

|  |  |
| --- | --- |
| S. No. | Particulars  |
|  |  |
|  |  |
|  |  |

*Note: The Candidate may increase number of rows/ adjust columns/use extra sheets in prescribed format, wherever required.*

**Part B: ACADEMIC PERFORMANCE INDICATORS**

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**1. Lecturers, Seminars, Tutorials, Practicals, Contact Hours(give semester-wise details, where necessary)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Academic Year  | Course/Paper | Level | Mode of Teaching\* | No. of Classes per week allotted | No. of Classes Conducted | % of classes / Practical taken as per documented record | API Score(Max 50) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**\*Lecture (L), Seminar (S), Tutorial (T), Practical (P), Contact Hours (C)**

|  |  |
| --- | --- |
|  | **API Score**  |
| 1. Classes Taken (max. 50 for 100% performance & Proportionate score up to 80% performance. below which no score may be given).
 |  |
| 1. Teaching Load in excess of AICTE norm (max score : 10)
 |  |
| 1. Reading / Instructional material consulted and additional knowledge resources provided to students.
 |  |

**2. Teaching Load in excess of the AICTE norms.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Academic Year  | Course/Paper | Level | Mode of Teaching  | No. of Classes per week allotted | No. of Classes Contributed | % of classes/Practical taken as per documented record | API Score(Max. 10 ) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**3. Reading / Instructional material consulted and additional knowledge resources provided to students:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| AcademicYear | Course / Paper | Prepared | Additional Resources provided | API Score (Maximum 20) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**4. Use of participatory and innovative Teaching-Learning Methodologies; Updating of Subject Content, Course Improvement etc.**

|  |  |  |
| --- | --- | --- |
| AcademicYear  | Short Description | API Score(maximum 20) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **5. Examination duties Assigned and Performed.**  |
| AcademicYear | Type of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score(maximum 25) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**CATEGORY II: CO-CURRICULAR, EXTENSIONS AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (**Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling)

1. Extension, Co-curricular & field based activities

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year  | Type of Activity | Average Hrs/ Week | API Score |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Contribution to Corporate life and management of the Institution (Contribution to Corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.)

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year  | Type of Activity | Yearly / Semester wise responsibilities | API Score(Max. 15) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Professional Development Activities (such as participation in seminars, conferences, short term training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below):

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year  | Type of Activity | Details | API Score |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**CATEGORY: III. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS.**

**(A)(i) Published Papers in Journals.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Academic Year  | Title of Paper with page No.  | Journal | ISSN/ ISBN No. | Whether peer reviewed, Impact Factor, if any | No. of co-authors | Whether you are the main author | APl Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**B (i) Articles / Chapters Published in Books.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No.  | Title with Page Nos.  | Book Title, Editor & publisher | ISSN/ISBN No | Whether peer reviewed | No. of co-authors | Whether you are the main Author  | APl Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**B (ii) Full Papers in Conference Proceeding**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No.  | Title with Page Nos.  | Details of Conference Publication | ISSN / ISBN No. | No. of co-authors | Whether you are the main author | APl Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**B (iii) Chapters published in Books**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Academic Year  | Title of Chapters with Name of Book | Publisher &Publishing level International/ National | ISSN/ ISBN No. | Whether peer reviewed | No. of co-authors | Whether you are the main/sole Author  | APl Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(C) Ongoing and Completed Research Projects and Consultancies**

**(C) (i & ii) Ongoing Projects / Consultancies**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Academic Year  | Project Title | Carried out or ongoing | Agency and Period | Grant/Amount Mobilized (Rs Lakh) | APIScore |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(C) (iii & iv) Completed Projects /Consultancies**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Academic Year  | Project Title | Agency | Period | Grant / Amount Mobilized (Rs in Lakh) | Whether Policy document/ patent / as out come | APl Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(D) Research Guidance**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Academic Year | Nature of Research | Number Enrolled | Thesis Submitted | Degree awarded | APIScore |
| M.E. / M. Tech. / Master in appropriate field |  |  |  |  |  |  |
| Ph.D. or equivalent |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(E)(i) Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes (Not less than One week Duration)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Academic Year | Programme | Duration | Organized by | APl Score |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**(E) (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year  | Title of the Paper presented | Title of Conference/Seminar | Organizing by | Whether international/national/state/regional/collegeor university level | APlScore |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**(E) (iii) Invited Lectures, Chairmanship at National / International conference/Seminar etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Academic Year  | Title of the Lecture  | Title of Conference/Seminar etc. | Organizing by  | Whether International/national | APlScore |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**IV. SUMMARY OF API SCORE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Criteria | Last Academic Year  | Total API Score for Assessment Period  | Annual Av. API Score for Assessment Period |
| I | Teaching, Learning and Evaluation related activities |  |  |  |
| II | Co-curricular. Extension, Professional development, etc. |  |  |  |
|  | Total (I + II) |  |  |  |
| III | Research and Academic Contribution |  |  |  |

**PART C**: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards, received, etc. not mentioned earlier.

|  |  |
| --- | --- |
| S. No. | Details (Mention Year, value, etc. where relevant) |
|  |  |
|  |  |

**LIST OF ENCLOSURES: (*Please attach, copies of certificates, sanction orders, papers etc. wherever necessary*)**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** |  | **6** |  |
| **2** |  | **7** |  |
| **3** |  | **8** |  |
| **4** |  | **9** |  |
| **5** |  | **10** |  |

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled PBAS Performa.

Signature of the faculty with
**Designation, Place & Date**

**Remarks : Eligible for Stage2/Stage3/Stage4 (Associate Professor)/Stage 5 (Professor)**

(Strike out whichever is not applicable)

**Signature of the Head of the Department**

**Recommendations of the Dean**

**Signature of the Dean**

**& Date**

Note: The Annual Self-Assessment preform duly filled along with all enclosures, submitted for CAS promotions will be verified by the University/College and information filed with the IQAC.