



**RGNIYD & ICSSR Sponsored  
INTERNATIONAL CONFERENCE  
ON**

**Public Administration in India at the 75<sup>th</sup> year of  
Independence: Changes and Challenges**

**23-24 December, 2022**



**Organized by**

**Rajiv Gandhi National Institute of Youth Development, Sriperumbudur**

**(Ministry of Youth Affairs & Sports, Govt. of India)**

**Indian Council for Social Science Research, New Delhi,**

**(Ministry of Education, Govt. of India)**

**New Public Administration Society of India ( NEPASI),**

**Aadiwasi Study Centre, Faculty of Arts, Education & Social Sciences**

**Jai Narain Vyas University, Jodhpur, Rajasthan (India)**

## CONCEPT

Public administration as a profession and praxis received significant attention in India following the emergence of the welfare state after independence in 1947, and more particularly, with the setting up of Indian Institute of Public Administration in New Delhi at the initiative and support of the American Government and Ford Foundation in 1954. It spurred a new sense of enthusiasm and provided powerful impetus for opening independent departments of Public Administration in different universities as expected the Institute concentrated initially on capacity building of the administrative professionals to improve their administrative efficiency and the study of Public Administration did not merit adequate attention.

The tone of the discipline was set by the Ford Foundation consultant, Paul H. Appleby. He argued that professionalism of Public Administration should be advanced in order to encourage more widespread and conscious study, reflection and exchange of learning and to establish certain instrument charged with special responsibility for administrative improvement in terms not adequately covered at present (**Appleby, 1957**). It was a time when the University Grants Commission (UGC) did not extend its hands to Public Administration nor was Public Administration included in the syllabi of the Union Public Service Commission.

This background it seems imperative to look back afresh with new zeal and vigour in order to identify the gaps and weaknesses of the discipline and to suggest how they can be dealt with for a brighter future of the discipline. Indian public administration has undergone paradigmatic changes following the shift of policy in 1990s. Depoliticisation of administration for good governance has been new slogan in the study of public administration in neo-liberal states Globalization has added a new dimension to the study of public administration around the globe. It is the need of the hour to grapple with the new emerging administrative realities in our country for which it might be necessary to develop new conceptual tools and categories. In this conference, we propose to focus on creating new perspectives and new look Public Administration in the context of rapidly changing international, national and local administrative realities and their contexts.

### **Sub -themes are:**

- History of Public Administration
- Administrative reforms in Independent India
- Regulatory public administration
- Public service delivery
- Democratic decentralization and good governance
- Role of the civil society organizations in governance
- Policy making and role of civil services

- Process of decision making in government
- Ethics in Public Administration
- Impact of judiciary and court cases on Public Administration
- Policy executive and bureaucracy integration, conflicts, and working together
- How does society impact Public Administration and vice versa
- Role of local bodies in Public Administration
- Public Administration : Theory and Practice
- Need of Political and Administrative training to political leaders along with the minimum educational qualifications
- Public Administration as a discipline: its current status and emerging challenges
- Tribal issues Administration in India
- Literature, Culture and Women related issues
- Human Rights, Gender equality, NEP-2020
- Research issues and challenges
- Any other topic related with the theme

## Presentation Awards

The awards will be given to the most outstanding researchers of the conference as mentioned below :

- The overall best presentation award
- The best student presentation award
- Session's best presentation awards
- The best poster presentation award
- The emerging faculty of the discipline award
- The best services for the discipline awards

### Call for Abstracts and full papers

The abstract of 200-250 words (English Font: Times New Roman & 12 Font size, Hindi Font: *Kruti Dev 010* & Font size 14) should be submitted by email to [internationalconferenceasc@gmail.com](mailto:internationalconferenceasc@gmail.com) latest by **30 November, 2022**. The full length paper 3000-5000 words should be submitted before **10<sup>th</sup> December, 2022**. The selected papers will be published in the form of a book with ISBN.

Abstract Submission deadline	<b>November 30, 2022</b>
Acceptance	December 02, 2022
Final Paper Submission deadline	<b>December10, 2022</b>

### Registration fee for Participants:

Up to	Participants		Accompanying Person		Research Scholar/Student	
	From India INR	Overseas USD	From India INR	Overseas USD	From India INR	Overseas USD
<b>December 10, 2022</b>	1500	50	1500	50	1000	30
<b>Spot Registration</b>	2000	80	2000	80	1500	50

Registration fee be paid by Electronic Transfer in Account No. **05710100027134 (DIRECTOR, IC, Aadiwasi Study Centre, JNVU )** of Bank of Baroda, University campus, Jodhpur (Raj.) India (**IFSC Code : BARBOUNIJOD & MICR Code: 342012006**). All communications regarding the conference be directed to the Conference Director.

### **About Jodhpur (popularly known as Sun City)**

Jodhpur is the second largest city of Rajasthan. This walled and colourful, traditional city, the old town where of is a maze of Blue Streets, Clock Towers the dramatic sand stone Meherangarh Fort and Umaid Bhawan Palace. Some major tourist attractions nearby and around the city are there. It is well connected with other tourist attraction of Rajasthan, mainly Jaipur, Udaipur, Bikaner and Jaisalmer.

It would be a privilege for all of us to have you here for the conference. Delegates are advised to reserve their tickets in advance and inform us the program so that we can ensure there your comfortable stay in Jodhpur.

### **Contact Person**

**Conference Director : Dr. Janak Singh Meena**

Director, Aadiwasi Study Centre, J N V University, Jodhpur

General Secretary, NEPASI

Mob:9672751940,

Email : [internationalconferenceasc@gmail.com](mailto:internationalconferenceasc@gmail.com)

**Prof. Inderjeet Singh Sodhi**

Department of Public Administration

RGNIYD, Sriperumbudur, T.N.

Email: [inderjeet.rgnyd@gmail.com](mailto:inderjeet.rgnyd@gmail.com)

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And

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**December 23 - 24, 2022**



Registration No. \_\_\_\_\_

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1. Name (in Block letters): Mr./Ms./Dr. : \_\_\_\_\_

(a) Age \_\_\_\_\_ (b) Sex: Female/Male \_\_\_\_\_

2. Designation: \_\_\_\_\_ Are you NEPASI member-----

3. University/Organization: \_\_\_\_\_

4. Address \_\_\_\_\_

Contact No. \_\_\_\_\_ E-mail: \_\_\_\_\_

5. Accompanying Person(s): \_\_\_\_\_

6. Date of Arrival \_\_\_\_\_ Date of Departure \_\_\_\_\_

7. Title of the Paper / poster \_\_\_\_\_

8. Details of Fees :

Registration Fees (including fee for accompanying person): Date deposited \_\_\_\_\_ for Rs. \_\_\_\_\_ . you can transfer the registration fees in the **Account No. 05710100027134** ("DIRECTOR, IC, Aadiwasi Study Centre, JNVU Jodhpur") Bank of Baroda, University campus, Jodhpur (Raj.) India (IFSC Code: BARBOUNIJD & MICR Code: 342012006).

Place:

Date:

Signature of the Delegate

**Note : Scanned copy of Registration form along with proof of fee should be sent by email**

Email: [internationalconferenceasc@gmail.com](mailto:internationalconferenceasc@gmail.com)