

**PHARMACY CO-ORDINATOR OFFICE
JAI NARAIN VYAS UNIVERSITY**

Residency Road, District Jodhpur – 342001 (Raj.)
Recruitments of faculty positions on purely temporary basis
(Ref. : Advt. No. /2019-20)

Application Form

Paste affix recent
passport size
photograph

Position applied: **Junior Faculty**

Course : **Pharmacy**

Personal Details:

(Please tick wherever required)

1. Name of the Candidate: _____
2. Father's/ Husband's Name: _____
3. Mother's Name: _____
4. Date of Birth (DD/MM/YYYY): ____ / ____ / ____
5. Sex: Male () Female ()
6. Category (GENERAL/OBC/SC/ST) _____
7. Whether physically challenged/PWD Yes () No ()
8. Nationality: _____
9. Place of birth: _____ (Give place of birth with name of District and State)
10. Candidate's Mother tongue: _____
11. Name of other language(s) (Separate with a comma, if entering more than one)
 - (a) Read _____
 - (b) Write _____
 - (c) Speak _____
12. Mobile Number : +91 _____
13. STD Code: _____ (Max. 4 Digits, Please don't put 0 before STD code)
14. Phone Number (Land Line): _____
15. E-mail ID : _____
16. Address for correspondence: _____

City: _____, District _____
State : _____, Pin code _____
17. Permanent Address: _____

City: _____, District _____
State: _____, Pin code _____

18. Details of Educational Qualifications (as on date of advertisement)

Exam Passed	Board/ University Name	Year of passing	Division /Grade	Aggregate % Marks Obt.)	Subjects	Remarks (Distinction, if any)
(1) Sec. (10) or equivalent						
(2) High. Sec. / P.U.C. or equivalent						
(3) Sr. Sec. / Inter. or equivalent (10+2)						
(4) Graduation (B.Pharm.)						
(5) P.G (M.Pharm.)						
(6) Any other Degree(s)/Diplomas						
(7) GPAT Examination						
(8) Ph.D*						
Any other qualification						

* Please mention 'Y' in the Remark if Ph.D. Degree in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009, otherwise 'N'. Attach photocopy of Qualifying examination, JRF/ NET and Ph.D. certificate.

* Please bring all testimonials along with Original "STATE PHARMACY COUNCIL REGISTRATION CERTIFICATE" at the time of interview.

Specialization in Post- Graduation: _____

Pharmacist Registration NO ----- Name of state where registered -----

Notes:-

- Where no Division / Grade is mentioned, clarification should be given in the 'Remarks' column.
- Give relevant additional information like Excellence in sports or cultural activities.
- Give details of Scholarships and Fellowships or Medals won.

19. Did you hold any position of authority? Did you hold any distinction (other than scholarship) in Games & Sports and /or other Social activities in College / University? (Enclose photocopy of documents mentioning full details in support of your claim.)

20. Whether applying as retired employee: Yes () No ()

21. Present Position:

Post with details of Organization	Date of Appointment in the present post	Present Grade	Basic Pay	Total emoluments	Date of next increment	Nature of job

22. Appointments held before joining the present post:

Name of post	Name and address of employer	Appointment Date	Leaving Date	Grade	Reasons for leaving the post	Nature of job
23 (a). Total job experience in years:			23 (b). Job experience in years as per requirement of the post:			

24. Give details of any of other work/ achievement relevant to the post applied for: _____
(done after leaving the College)

25. Conditions, for acceptance, if offered: _____

26. Time needed to join the service, if selected: _____

27. Other particulars, if any : _____

28. Research Activities:

29. Publications:	
a	(a) Number of papers published before taking the doctorate degree: _____ (Please give a list of maximum best five papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year): _____ _____ _____
b	(b) Number of papers published after taking the doctorate degree (Please give a list of maximum best five papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year): _____ _____ _____ _____ _____
Enclose List of all the papers published in Foreign/Indian Journals with title, names of the authors, name of the journal, publisher, vol. no., page no. and year.	
c	(c) Number of M.Pharm. research students you have guided: _____
d	(d) Number of Ph.D. research students you have guided: _____
f	(f) Number of paper published: _____
	(g) Total number of research publication(s) published in National Journals: _____

	(h) Total number of research publication(s) published in International Journals: _____																								
30. : Books (Authored / Edited):																									
	<table border="1"> <thead> <tr> <th>No.</th> <th>Name of Book</th> <th>Publisher</th> <th>Year</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	No.	Name of Book	Publisher	Year	1				2				3				4				5			
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1																									
2																									
3																									
4																									
5																									
b	Number of articles published in Newspapers / Magazines under your name																								
31. Total length of Service in Years and Months as a teacher in College / University.																									
	Teaching Experience: From: _____ to _____, Name of College/ University: _____ Degree Classes From: _____ to _____, Name of College/ University: _____ Note:–Give an explanatory note below to remove ambiguity, if any.																								
32. Post-doctoral Research before appointment to a post																									
	Experience from: _____ to _____, Name of University / Research Institute / Centre / Laboratory: _____																								
33. If you hold Membership of any Academic / Professional Societies, give details:																									

34. RESEARCH PROJECTS	
i. Completed/Ongoing Sponsored Projects. In case of Co-PI, points are to be shared in 60:40 ratio.	
Major Project (Grant >Rs. 30 Lakhs for Experimental Sciences and Rs. 5 Lakhs)	
Major Project (Grant > Rs.5 Lakhs for Experimental Sciences and Rs. 3 Lakhs)	
Minor Project (Grants > Rs. 50,000 for Experimental Sciences and Rs. 25,000)	
ii. Completed/Ongoing Consultancy Projects	
Grant > Rs. 10 Lakhs for Experimental Sciences and Rs. 2 Lakhs	
iii. Projects Outcome/Output: Patent/Technology transfer/ Product/Process (for Sciences) Major Policy document of Govt. Bodies at Central/State level (for Others).	
National Level :	
International Level:	
III. F - PARTICIPATION IN TRAINING COURSES/CONFERENCE/SEMINAR/WORKSHOP	
i. Refresher courses, Methodology workshops, Training, Teaching-Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes	
Duration two weeks or more	
Duration one week	
ii. Presentation of research papers (oral/poster) in Conferences/ Seminars/ workshops etc. [If a paper presented is published in the form of Proceedings, the points would accrue for the publication (III (A)) and not under presentation (III (F) (ii)).	

a) International conference	
b) National	
c) Regional/State level	
d) Local –University/College level	
iii. Invited lectures or presentations for conferences/ symposia	
a) Plenary lecture	
b) International Level	
c) National Level	
d) Regional Level	
e) Local- University/College Level	
III. G - TRAINING COURSES / CONFERENCE /SEMINAR/WORKSHOP PAPERS ORGANISED	
I. Refresher courses, Methodology workshops, Training Course, Summer/Winter School/Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes	
Duration of two weeks or more	
Duration of one week	
II. Seminar/symposia/conference/workshop organized. In case of Co-convener/ Jt	
International:	
National:	
Regional :	
State level :	
III. H. - AWARD/HONOURS/RECOGNITIONS	
International level honour/recognition/award :	
National level honour/recognition/award :	
State level honour/recognition/award :	

DECLARATION

I hereby declare that:

- (1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.
- (2) I have not been convicted by a Court of Law for any offence.
- (3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.
- (4) I shall abide by the ordinances, statutes, rules and regulations that may be made by the University.

(Signature of applicant)

Date: _____

Name of applicant: _____

Place: _____